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**Kathryn L. Nash**

(Depositor's name)

(Signature)

2/17/2005

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/658,002	09/09/2003	Eric E. Schultz	65703-0114	2278

TITLE OF INVENTION: MODULAR MOUNTING ASSEMBLY

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	<del>\$1370</del> \$1400	\$300	<del>\$1670</del> \$1700	02/17/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
PATEL, KIRAN B	3612	296-097900

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

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PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

**Crotty Corporation**

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Quincy, Michigan**

02/18/2005 AWONDAF2 00000091 180013 10658002

01 FC:1501

1400.00 DA

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Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

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☒ Issue Fee☒ Publication Fee (No small entity discount permitted)☐ Advance Order - # of Copies \_\_\_\_\_

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☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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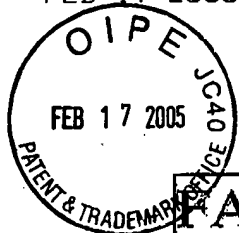
**Kristin L. Murphy**Date **2/17/2005**

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Registration No. **41,212**

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**FAX TRANSMISSION****DATE:** February 17, 2005**PTO IDENTIFIER:** Application Number 10/658,002-Conf. #2278  
Patent Number**Inventor:** Eric E. Schultz et al.**MESSAGE TO:** Office of Patent Publication**FAX NUMBER:** (703) 746-4000**FROM:** RADER, FISHMAN & GRAUER PLLC

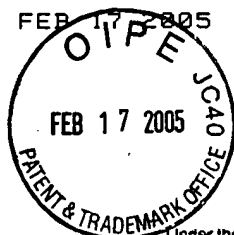
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**PHONE:** (248) 594-0647**Attorney Dkt. #:** 65703-0114**PAGES (Including Cover Sheet):** 3**CONTENTS:** Fee Transmittal (1 page)  
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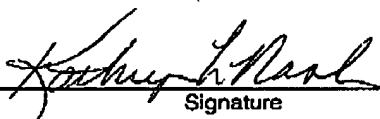
Application No. (if known): 10/658,002

Attorney Docket No.: 65703-0114

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